



COLUSA COUNTY FAIR
"HOME OF THE BIG WHEEL"

RECEIPT #: _____

RENTAL APPLICATION

RENTERS/CONTACT NAME: _____ EMAIL: _____

ORGANIZATION NAME: _____ CITY: _____ STATE/ZIP: _____

MAILING ADDRESS: _____

PHONE NUMBER: _____ ALTERNATE PHONE NUMBER: _____

EVENT DATE: _____ EVENT HOURS: START: _____ FINISH: _____

TYPE OF EVENT/ACTIVITY: _____ **NUMBER OF ATTENDEES:** _____

FACILITY: ATWOOD HALL COMMUNITY CENTER ETCHEPARE HALL FESTIVAL HALL
 MAIN EXHIBIT BUILDING GRANDSTANDS OTHER: _____

*ONE (1) SECURITY GUARD REQUIRED FOR EVERY 50 PEOPLE. A MINIMUM OF TWO (2) ARE REQUIRED FOR EVERY EVENT.
*LIABILITY INSURANCE IS REQUIRED FOR ALL RENTALS

SET UP: THE DAY BEFORE THE EVENT \$0, NO FEE: YES NO
ADDITIONAL SET UP DAY \$150 PER DAY: YES NO

RENTAL EQUIPMENT:

*ALL EQUIPMENT IS ON A FIRST COME, FIRST SERVE BASIS
* RENTAL EQUIPMENT IS **NOT** INCLUDED W/THE RENTAL, SEE PRICE SHEET FOR FEES

ENTERTAINMENT: YES NO TYPE: _____

SERVING: FOOD: YES NO **WILL YOU BE COOKING FOOD IN THE KITCHEN OF YOUR BUILDING** YES NO
WILL YOU HAVE A BBQ OR GRILL OUTSIDE OF YOUR BUILDING YES NO

ALCOHOL: YES NO SELLING ALCOHOL: YES NO
EVENT OPEN TO THE PUBLIC: YES NO CHARGING ADMISSION: YES NO

*IF SELLING ALCOHOL AN ABC PERMIT IS REQUIRED & LIQUOR LIABILITY INSURANCE
*YOU ARE REQUIRED TO REGISTER WITH COLUSA ENVIRONMENTAL HEALTH IF SELLING FOOD AT YOUR EVENT

NOTE: THIS RENTAL APPLICATION IS NOT A COMMITMENT BY THE APPLICANT, NOR IS IT A GUARANTEE OF RENTAL FROM THE COLUSA COUNTY FAIR, 44TH DAA.

PAYMENT: FULL DEPOSIT MUST ACCOMPANY APPLICATION. ONLY APPLICATIONS WITH DEPOSIT WILL SECURE EVENT DATE. SIGNED CONTRACT IS DUE 21 DAYS AFTER BEING ISSUED. IF CANCELLATION IS MADE LESS THAN 60 DAYS PRIOR TO THE EVENT, THE DEPOSIT WILL BE NON-REFUNDABLE.

PRINT NAME: _____ SIGNATURE: _____ DATE: _____

-----OFFICE USE ONLY-----

EMPLOYEE INITIALS: _____ DATE RESERVATION TAKEN: _____
1303 10TH STREET COLUSA, CA 95932 530-458-2641 WWW.COLUSAFAIRGROUNDS.COM